



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shinya Adachi et al.

Serial No.: 10/075,164

Art Unit: 2122

Filing Date: February 14, 2002

Title: "METHOD FOR TRANSMITTING LOCATION INFORMATION ON A DIGITAL MAP"

Docket No.: 34408

INFORMATION DISCLOSURE STATEMENT

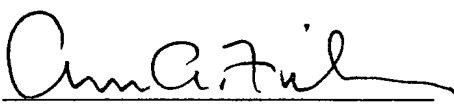
Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with Rule 56, applicants are aware of the publications listed in the enclosed copy of Patent Office Form 1449. A copy of each of the publications is enclosed herewith.

Respectfully submitted,

PEARNE & GORDON LLP

By: 
Aaron A. Fishman, Reg. No. 44682

526 Superior Avenue, East
Suite 1200
Cleveland, Ohio 44114-1484
(216) 579-1700

Date: August 21, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

August 21, 2002

Date



Signature of Attorney



Form PTO-1449
2002

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO. 34408	SERIAL NO. 10/075,164
---------------------------	--------------------------

INFORMATION DISCLOSURE CITATION
BY APPLICANT
(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT:

Shinya Adachi et al.

FILING DATE: February 14, 2002	GROUP ART UNIT: 2122
-----------------------------------	----------------------------

U.S. PATENT DOCUMENTS

Examiner Initial	Document No.	Date	Name	Class	Subclass	Filing Date If Appropriate
A	6,324,468	11/2001	Meis et al.			
B	6,333,703	12/2001	Alewine et al.			
C						
D						
E						
F						
G						
H						
I						
J						
K						
L						
M						
N						
P						

FOREIGN PATENT DOCUMENTS

	Document No.	Date	Country	Class	Subclass	Translation
Q						
R						

OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, Etc.)

S	
T	

Examiner: _____ Date Considered _____

*Examiner: _____ Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.